REVELATION. V. 12—14.   
   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
 voice of many angels “round about angels round about the   
 the throne and the living-beings and throne and the beasts and   
 the elders: and the number of them the elders: and the num-   
 - was \*myriads of myriads, and thou- ber of them was ten thou-   
 \* sands of thousands; !saying with sand times ten thousand,   
 a loud voice, ¥ Worthy is the Lamb and thousands of thou-   
 that hath been slain to receive the sands; saying with a   
 power and riches and wisdom and Toud voice, Worthy is the   
 strength and honour and glory and Lamb that was slain to   
 blessing. And “every creature receive power, and riches,   
 which is in the heaven, and on the and wisdom, and. strength,   
 earth, and under the earth, and upon and honour, and glory,   
 the sea, and the things that are in and blessing. ‘3 And every   
 them, heard I all saying, Unto him creature which is in heaven,   
 that sitteth upon the throne, and and on the earth, and wn-   
 unto the Lamb be the ” blessing and der the earth, and such as   
 are in the sea, and all that   
 are in them, heard I say-   
 ing, Blessing, and honour,   
 and glory, and power, be   
 unto him that sitteth upon   
 the throne, ever and ever.   
   
 ticular meyely ; but in its proper sense: ‘out the fact of all these, one, belonging   
 John saw the host of angels whose voice to God, whose power and glory the Lamb   
 he heard : compare ch. vi. 1 f.) I heard. is declared worthy to share. Of the   
 ‘a voice of many angels round about the particulars themselves, riches is better kept   
 throneand the living-beings and the elders in its generality, riches and fulness, than.   
 (i.e. surrounding on all sides, in the more limited to spiritual riches; see 1 Chron.   
 distant space, the smaller circle hitherto xxix. 11: blessing is in the sense so fre-   
 described, The Church, as the vehicle of quent when the word and its cognate verb   
 the work of Redemption, of which Creation are used of an act passing from man to   
 is but a part, is the central and crowning God: viz. that of ascribed praise : wild   
 manifestation of God’s power and love and on the part of the creature, though un-   
 wisdom. Round it, and Him who is its accompanied by the power, to return bless-   
 Head, the heavenly hosts are ranged in ing for blessing conferred. The idea of   
 humble admiration; and into its wonders Bengel, that the septenary number has to   
 they desire to look. Compare Eph. iii, 103 do with the seven scals, is hardly probable:   
 1 Pet. i, 12); and the number of them the number, as indicating completeness,   
 was myriads of myriads and thousands of running through the whole book).   
 thousands (i.e. innumerable in its vast- 13, 14.] The chorus of assenting praise   
 ness, See Ps. Ixviii, and Dan. vii. 10), from Creation itself. And every creature   
 saying with a loud voice, Worthy is the (i.e. by the very terms, animated creature :   
 “Lamb that hath been slain to receive for heaven and carth and sea themselves are   
 (by way of ascribed praise: sce ch. iv. 11 mentioned as the abodes of these creatures)   
 and note) the power and riches and wis- which is in the heaven (the chorus being   
 dom and strength and honour and glory universal, this will include the angels,   
 and blessing (here, as in vii, 12, but in viously mentioned, and the glorified saints),   
 differing order, we have seren particulars of and on the earth, and under the earth (i.e.   
 ascription. But here there is a difference not the devils, as even Vitringa: but as in   
 both from ch, vii. and iv. 11, In each Phil i 10, the departed spirits in Hades   
 of those places the article the is repeated see note there), and upon the sea (i.e. most   
 before cach particular: here, one article probably, on the surface of the sea; mean-   
 includes them all, Bengel well remarks, ing not those on ships, but those sea-ani-   
 that we must regard them all as if they mals which are regarded as being on the   
 formed but one word, And when they are ¢), and the things in them (so in   
 thus regarded, the article seems to point Wxod, xx. 11), Theard all saying, Unto Him